

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Finance  
For Reading: APRIL 25, 2000

CLERK'S OFFICE  
**APPROVED**

Date: 4-25-00

ANCHORAGE, ALASKA  
AR NO. 2000-102

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TEN THOUSAND SEVEN HUNDRED THIRTEEN DOLLARS AND FIFTY-ONE CENTS (\$10,713.51) FROM THE MUSEUM TRUST FUND (FUND 725) TO THE ANCHORAGE MUSEUM FOUNDATION

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. That a refund of \$10,713.51, the balance of the Museum Trust Fund, be made to the Anchorage Museum Foundation.

SECTION 2. This resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 25 day of April, 2000.

Ken Meyer  
Chairman

ATTEST

Leyne Ferguson  
Municipal Clerk

AM 427-2000

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*An* 2000-102

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	Fund to the Anchorage Museum Foundation	4/4/00	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Finance	DIRECTOR'S NAME Soren Orley	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Soren Orley	HIS/HER PHONE NUMBER 343-6610	
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
X	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
X	Municipal Manager	<i>SO</i>	<i>4/14/00</i>
X	Cultural & Recreational Services	<i>mm, Acting</i>	<i>4-13-00</i>
	Fire		
	Health & Human Services		
X	Management & Budget	<i>SO</i>	<i>4-7-00</i>
	Merrill Field		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Transportation		
	Public Works		
	Solid Waste Services		
	Water & Wastewater Utility		
X	Executive Manager	<i>SO</i>	<i>4/12/00</i>
	Community Planning & Development		
X	Finance, Chief Fiscal Officer	<i>SO</i>	<i>4.10.00</i>
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>T.C. Arrow</i>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>4/18/00 4/25/00</i>	<b>7</b>	PUBLIC HEARING DATE REQUESTED <i>-</i>

RECEIVED  
 Office of Municipal Clerk  
 APR 14 2000  
 F.O. Box 196650  
 Anchorage, AK 99519-6650